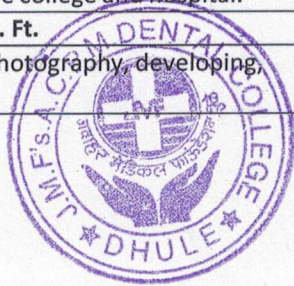


**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

(Land Document, 7/12 Extracts, Title Verification, Building Deed, Building Approved Final plan by Corporation/Municipal Council, Hospital, College Architect Certified Rooms sizes (Dimensions) Constructed Area – College Hospital, Hostel, Accommodation)

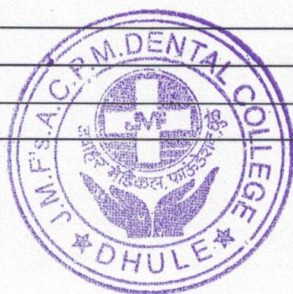
**INFRASTRUCTURE**

| SN             | Particulars to be verified   | Details on College Website | Adequate/ Inadequate |
|----------------|--|----------------------------|----------------------|
| <b>COLLEGE</b> |  |                            |                      |
| 1              | <b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land ( <b>Applicable only to Private Colleges</b> ).<br>(Verify land documents & Government permissions documents are uploaded on College Website.<br>No Land/ Construction documents shall be submitted to the University.<br>Only deficit information to be pointed out to the University). | Yes                        | Adequate             |
| 2              | <b>Total constructed area of college building</b> (Minimum 5 acres of land)  |                            |                      |
|                | a) Dean's room   | Yes                        | Adequate             |
|                | b) Administrative Officers' room   |                            |                      |
|                | c) Meeting room  |                            |                      |
|                | d) Office  |                            |                      |
|                | e) Office Stores   |                            |                      |
|                | f) Pantry etc.   |                            |                      |
| 3              | <b>Library: : 18,355.30 Sq. Ft. consisting of :</b>  |                            |                      |
|                | a) Reception & waiting, Property counter   | Yes                        | Adequate             |
|                | b) Issue counter   |                            |                      |
|                | c) Photocopying area   |                            |                      |
|                | d) Reading room to accommodate 50% of total students strength  |                            |                      |
|                | e) Postgraduates & staff reading room  |                            |                      |
|                | f) Journal room  |                            |                      |
|                | g) Audio-visual room   |                            |                      |
|                | h) Chief librarian room  |                            |                      |
|                | i) Stores and stocking area  |                            |                      |
|                | j) E-Consortium provision to be provided in the College Library connected with the National Medical Library  |                            |                      |
| 4              | <b>Lecture Halls – 4 : 6984.29 Sq. Ft.</b><br>Each hall to accommodate 10% more of admission strength with proper seating arrangement, blackboard, microphone and facilities for slide, overhead and multi-media projection.   | Yes                        | Adequate             |
| 5              | <b>Central Stores 2000.00 Sq. Ft.</b><br>With proper storing facilities like racks and refrigerator, preferably compact storage systems.   | Yes                        | Adequate             |
| 6              | <b>Maintenance room 1814.33 Sq. Ft.</b><br>Equipped with proper facilities to maintain and repair dental chairs and units and various other equipments in the college and hospital.  | Yes                        | Adequate             |
| 7              | <b>Photography and artist room 400.00 Sq. Ft.</b><br>With proper studio facilities for clinical photography, developing, preparation of slides, charts, models etc.  | Yes                        | Adequate             |





|                 |  |     |          |
|-----------------|--|-----|----------|
| 8               | <b>Medical stores 300.00 Sq. Ft.</b><br>Stocked with all the necessary drugs usually prescribed in a dental hospital.  | Yes | Adequate |
| 9               | <b>Amenities area 3200.00 Sq. Ft.</b>  |     | Adequate |
|                 | a) Boys' and Girls' locker rooms   | Yes |          |
|                 | b) Boys' and Girls' common rooms   | Yes |          |
|                 | c) Common room for non-teaching staff  | Yes |          |
|                 | d) Common room for teaching staff  | Yes |          |
|                 | e) Change room for men   | Yes |          |
|                 | f) Change room for women   | Yes |          |
| 10              | <b>Compressor and room for gas plant 739.24 Sq. Ft.</b><br>Adequate to accommodate required capacity compressors, gas cylinders etc.   | Yes | Adequate |
| 11              | <b>Pollution control measures:</b><br>All the dental institutions shall take adequate pollution control measures by providing incarnation plant, sewage water treatment plant, landscaping of the campus etc.  | Yes |          |
| 12              | <b>Cafeteria 1500.00 sq.ft.</b><br>With accommodation for 100 people with kitchen, stores, washing area etc.   | Yes | Adequate |
| 13              | <b>University Examination Infrastructure:</b><br><b>Examination Hall 6800.00 Sq. Ft.</b><br>A separate hall for university and other examination furnished with chairs and individual tables to accommodate 250 students at a time.  | Yes | Adequate |
|                 | <b>Strong Room:</b><br>Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for University vehicle, Guest house facility  | Yes | Adequate |
| 14              | <b>Hostels:</b><br>Hostel accommodation shall be provided for all boys and girls based on number of admissions in the Dental College campus itself. The accommodation may be increased in a phased manner over a period of 4 years.  | Yes | Adequate |
|                 | <b>Staff quarters:</b><br>All the staff members, teaching and non-teaching working in the institution shall be provided adequate accommodation in the 5 acres land earmarked for the college. The staff quarters may be built in a phased manner over a period of 4 years. | Yes | Adequate |
| 15              | <b>Play ground:</b><br>There shall be facilities for both indoor and out-door games in the premises.   | Yes | Adequate |
| 16              | <b>Auditorium:</b><br>Should accommodate at least 500 people and consisting of:<br>Proper seating arrangements, reception counter, green rooms, lobby, fitted with sound system, slide and multimedia presentation facility.   | Yes | Adequate |
| <b>HOSPITAL</b> |  |     |          |
| 17              | i) Own Hospital:   | Yes | Adequate |
|                 | ii) O.P.D.   | Yes |          |
|                 | iii) I.P.D.  | Yes |          |
|                 | iv) Bed Strength   | Yes |          |
|                 | v) Annual Occupancy  | Yes |          |
|                 | vi) ICCU Bed Strength  | Yes |          |
|                 | vii) Laboratories  | Yes |          |
|                 | viii) Casualty Department  | Yes |          |
|                 | ix) Equipment's  | Yes |          |
|                 | x) Paramedical Staff   | Yes |          |





|    |      |   |     |  |
|----|------|---|-----|--|
|    | xi)  | Space   | Yes |  |
|    | xii) | Student: Patient Ratio  | Yes |  |
| 18 |      | <b>Laboratories:</b>  |     |  |
|    |      | <b>I. Dental subjects:</b>  |     |  |
|    | a)   | Pre-clinical Prosthodontics and dental material lab – 10,521.20 sq.ft.  |     | Adequate   |
|    | b)   | Pre-clinical Conservative lab 3059.98 sq.ft.  |     |  |
|    | c)   | Oral biology and oral pathology lab 2500.00 sq.ft.  |     |  |
|    | d)   | Laboratory for Orthodontics and paedodontics 2545.97 sq.ft.   |     |  |
|    |      | <b>II. Medical Subjects: (only for independent dental colleges):</b><br>..... Sq. Ft.   |     | Attached<br>Medical<br>College &<br>Facilities<br>Adequate |
|    | a)   | Anatomy dissection hall with storage for cadaver, osteology, demonstration room etc. Area 2500.00 Sq. Ft.   |     |  |
|    | b)   | One laboratory for physiology and pathology and microbiology with stores and preparation rooms for individual subjects attached to it. Area 2500.00 Sq. Ft.                               |     |  |
|    | c)   | Laboratory for biochemistry and pharmacology with store and preparation rooms separately for both subjects 2500.00 Sq. Ft..   |     |  |
|    |      | <b>III. Clinical:</b>   |     |  |
|    | a)   | Prosthodontics –<br>Plaster room<br>Polymer room<br>Wax room<br>Casting laboratory<br>Ceramic lab ---5600.00 Sq.Ft.   |     | Adequate   |
|    | b)   | Conservative Dentistry – Plaster room<br>Casting & Ceramic laboratories -- 4000.00 Sq. Ft.  |     |  |
|    | c)   | Oral pathology for histopathology --2500.00 Sq. Ft.   |     |  |
|    | d)   | Haematology and clinical biochemistry: a laboratory for routine blood and biochemical investigation and urine analysis --- 300.00 Sq. Ft.   |     |  |
|    |      | <b>Distilled Water Plant</b>  |     |  |
| 19 |      | <b>Medical College Attachment</b>   |     |  |
|    | a)   | Own Medical College?  | Yes | Adequate   |
|    | b)   | Private Medical College?  | Yes |  |
|    | c)   | Govt. Medical College?  | No  |  |
|    | d)   | Name & address of the Medical College<br>JMF's, Annasaheb Chudaman Patil Memorial Medical College, Sakri Road, Dhule.   |     |  |
|    | e)   | E-mail address & contact number deanacpm@gmail.com ,<br>Mob.No. 9423193425  |     |  |
|    | f)   | Is the Medical College duly recognized by Medical Council of India?   | Yes |  |
|    | g)   | Distance from Dental college to Medical college by road 0.75 km<br>(please clarify as to whether you have physically verified /taking the reading of Taxi/Car Meter) by ticking yes or no | Yes |  |
|    | h)   | Whether MOU is signed by competent Authorities between Medical and Dental College for teaching purpose?   | Yes |  |
|    | i)   | Validity Period of MOU Permanent  |     |  |





|    |  |        |  |
|----|--|--------|--|
| j) | Whether the above mentioned Medical College is attached to any other Dental College other than the proposed dental college?  | No     |  |
| k) | GOI Notification No. & Dated .....   |        |  |
|    | Requirement of the 100 bedded General Hospital for clinical teaching of BDS students drawn up in accordance with the parameters prescribed by BIS/NABH (applicable if Medical College is more than 10 kms away). | N.A.   |  |
| a) | Own Hospital?  | Yes/No |  |
| b) | Medical College Hospital?  | Yes/No |  |
| c) | Private College Hospital?  | Yes/No |  |
| d) | Govt. General Hospital?  | Yes/No |  |
| e) | Whether the permission of the attached 100 bedded hospital is issued by the competent authority?   | Yes/No |  |
| f) | Name & address of the Hospital .....   |        |  |
| g) | Name of the CMO with Tel No. & Mobile No.: .....   |        |  |
| h) | Name of the Issuing Competent Authority: .....   |        |  |
| i) | Distance of the hospital from the Dental College by road .....<br>(please clarify as to whether you have physically verified /taking the reading of Taxi/Car Meter) by ticking yes or no                         | Yes/No |  |

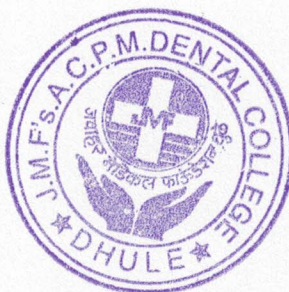
Total number of beds in Hospital: **560.**


Category-wise bed distribution:

| Department  | Required | Alloted | Occupancy            |                          | Remarks of the Inspector |
|---|----------|---------|----------------------|--------------------------|--------------------------|
|   |          |         | During last 6 months | On the day of inspection |                          |
| General Ward – Medical including allied specialities  | 30       | 30      | 86.66                |                          |                          |
| General Ward – Surgical including allied specialities | 30       | 30      | 88.51                |                          |                          |
| Private Ward (A/C Non A/C                             | 9        | 10      | 83.41                |                          |                          |
| Maternity Ward  | 15       | 15      | 89.24                |                          |                          |
| Pediatric Ward  | 6        | 06      | 84.11                |                          |                          |
| Intensive Care Services (4% of bed strength)          | 4        | 15      | 85.73                |                          |                          |
| Critical Care Services (6% of bed strength)           | 6        | 06      | 81.03                |                          |                          |

Area Requirements (As per BIS/NABH)

|                                    | Required       | Available |
|------------------------------------|----------------|-----------|
| Covered Area                       | 20 sq.m. / bed | Yes       |
| Inpatient Services                 | 40%            | Yes       |
| Outpatient Services                | 35%            | Yes       |
| Department and supportive services | 25%            | Yes       |



  
 Dean / Principal Stamp & Signature  
**Principal,**  
 J.M.F.'s A.C.P.M. Dental College,  
 DHULE - 424001. (M.S.)